



The Invitation

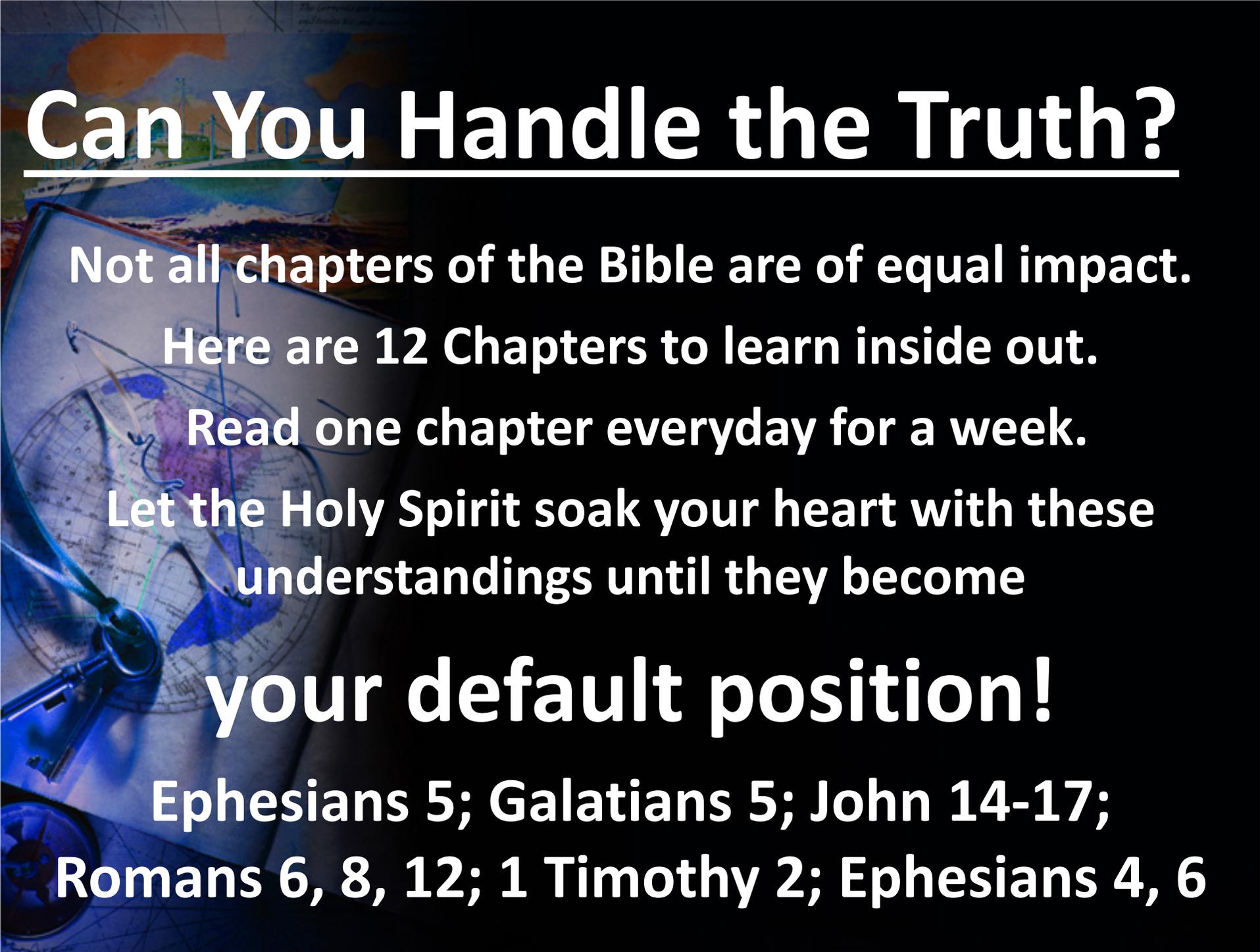
Fill out a pew card with a prayer request
Put them in the Offering Plate

Come at 6:00pm

The House of Prayer

Join in
The Word
Confession
And
Prayer

(Hinman-Hall)



Can You Handle the Truth?

Not all chapters of the Bible are of equal impact.

Here are 12 Chapters to learn inside out.

Read one chapter everyday for a week.

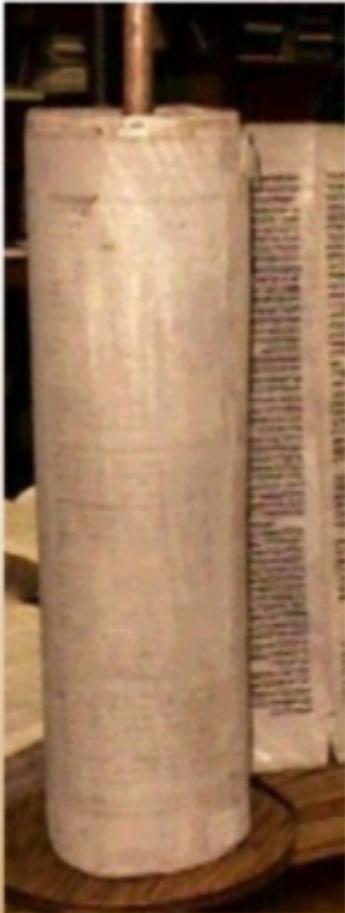
Let the Holy Spirit soak your heart with these understandings until they become

your default position!

Ephesians 5; Galatians 5; John 14-17;

Romans 6, 8, 12; 1 Timothy 2; Ephesians 4, 6

Scripture: Spirit Filled Life 300



Whatever Happened to Sin?

Genesis 3

1 John 1:9

What is Sin Anyway?

The preacher announced there were 89 kinds of sin. The next day he was besieged with texts e-mails and requests for the list. Most of us think of sin as an object.

Dear Abbey: I have long been a student of the bible but I cannot find a list of the 7 deadly sins anywhere and I am too embarrassed to ask my pastor. Please tell me where I can find them. Midwest Christian.

Dear Christian: The 7 deadly sins are not listed in the bible. They are found in the writings of St. Thomas Aquinas. They are envy, greed, lust, gluttony, sloth, pride and anger.

“At its heart is refusing to acknowledge that we are accountable to God at all.” Oswald Chambers

Let's go to Genesis 3-

Articles of Faith

- **V. Sin, Original and Personal**
- **5.** We believe that sin came into the world through the disobedience of our first parents, and death by sin. We believe that sin is of two kinds:
original sin or depravity, and actual or **personal** sin.

- So Sin came to harm us and God's creation through parental disobedience.
- Death did come; first death of our freedom in Christ, then death to the true purposes of God in our world and finally physical death. (Did the evil one forget to mention death *would* come?)
- So we didn't commit original sin but it forever set us up – like spiritual genetics or DNA.
- So we are not as our parents once were, intimates of God. We are adverse to God, without spiritual life, our default is set to evil or sin.

- **5.1.** We believe that original sin, or depravity, is that corruption of the nature of all the offspring of Adam by reason of which everyone is very far gone from original righteousness or the pure state of our first parents at the time of their creation, is averse to God, is without spiritual life, and inclined to evil, and that continually.
- We further believe that original sin continues to exist with the new life of the regenerate, until the heart is fully cleansed by the baptism with the Holy Spirit.

**This relationships/attitude loss remains with us
even when the heart is born again,
made new in Jesus.**

**Only when our believer heart is
Cleansed and filled by the
Baptism of the Spirit
Is this self-centered
Spiritual genetic dealt with.**

Grace Greater Than Our Sin 84 G

- **5.2.** We believe that original sin differs from actual sin in that it constitutes an **inherited** propensity to actual sin for which no one is accountable until its divinely provided remedy is neglected or rejected.
- **5.3.** We believe that actual or personal sin is a **voluntary violation** of a known law of God by a morally responsible person. It is therefore not to be confused with involuntary and inescapable shortcomings, infirmities, faults, mistakes, failures, or other deviations from a standard of perfect conduct that are the residual effects of the Fall.

- However, such innocent effects **do not include** attitudes or responses contrary to the spirit of Christ, which may properly be called sins of the spirit. **Summation of Personal Sin:** We believe that personal sin is primarily and essentially a **violation of the law of love**; and that in relation to Christ sin may be defined as **unbelief**.
- (Original sin: Genesis 3; 6:5; Job 15:14; Psalm 51:5; Jeremiah 17:9–10; Mark 7:21–23; Romans 1:18–25; 5:12–14; 7:1–8:9; 1 Corinthians 3:1–4; Galatians 5:16–25; 1 John 1:7–8)
- Personal sin: Matthew 22:36–40 {with 1 John 3:4}; John 8:34–36; 16:8–9; Romans 3:23; 6:15–23; 8:18–24; 14:23; 1 John 1:9–2:4; 3:7–10)
- *Manual: Church of the Nazarene, 2009-2013.* Kansas City, MO : Nazarene Publishing House, 2009, S. 30

- So original Sin is different than our actions of sin, though intimately connected.
- We are accountable for our ACTIONS OF SIN. “If we confess our sins, he is faithful and just and will forgive us our sins and purify us from all unrighteousness” 1 John 1:9
- We need help for “For the Lord sees clearly what a man does examining every path he takes. An evil man is held captive by his own sins; they are ropes that catch and hold him. He will die for the lack of self control; he will be lost because of his incredible folly.” Prov. 5:11-14

- First we fixed our “have to” then we fix our “want to”.
“Who will rescue me from this body of death? Therefore there is now no condemnation for those who are in Christ Jesus “...the law of the life of the Spirit has set me free...” Rom.7:24; 8:1-2
- THEREFORE Sin characterizes the person whose starting point of reference is always the self, the person in whom the I has taken the place of God.
- We have turned our face away.
- We are quick to turn away should we make eye contact with God.
- Will you Return? Do you see your need “not yet returned one” and one who believes but struggles turning back and away, back and away, back and away...?”

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